

# Requirements for Salvation



Enduring the End Times

**The knowledge of our  
salvation is exoteric**

But the word is very nigh unto you, in your mouth, and in your heart, that you may do it.

DEVARIYM (DEUTERONOMY) 30:14 תא CEPHER

Exoteric: intended for or likely to be understood by the general public.

Esoteric: intended for or likely to be understood by only a small number of people with a specialized knowledge or interest

**What does Salvation mean?  
What are we saved from?**

# The Big Picture

- In the beginning Yahuah made the heavens, the earth, and mankind. Mankind was placed in Paradise living in eternity beside the Creator (**Genesis 1**)
- Mankind disobeyed Yahuah and was expelled from Paradise, destined to die and return to the dust he was created from (**Genesis 3**)
- By the Grace of Yahuah, given to everyone freely through the sacrifice of His Son Yahusha, we are heirs to the promise he made to Abraham that His seed would bless all nations, and rectify mankind back to the Father (**Genesis 22**)

# We are Saved from the Second Death

Our salvation is *not* of the flesh, meaning we are not saved from trials, tribulations, hardships, pain, sadness, illness, loss, grief, or even the first death. In fact, Scripture tells us we are to expect these things to befall us.

For those who are saved, we are saved from being thrown into the lake of fire at the final judgment, the consummation of the age.

And as it is appointed unto men once to die, but after this the judgment: So Mashiach was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto yeshu`ah.

IVRIYM (HEBREWS) 9:27-28 תא CEPHER

And I saw the dead, small and great, stand before Elohiym; and the cepheriym were opened: and another cepher was opened, which is the cepher of life: and the dead were judged out of those things which were written in the cepheriym, according to their works.

CHIZAYON (REVELATION) 20:12 אָסֵּר CEPHER

And whosoever was not found written in the cepher of life was cast into the lake of fire.

CHIZAYON (REVELATION) 20:15 אָסֵּר CEPHER



AND I saw a renewed heaven and a renewed earth: for the first heaven and the first earth were passed away; and there was no more sea. And I Yochanon saw the holy city, Renewed Yerushalayim, coming down from Elohiym out of heaven, prepared as a bride adorned for her man. And I heard a great voice out of heaven saying, Behold, the Tabernacle of Elohiym is with men, and he will tabernacle with them, and they shall be his people, and Elohiym himself shall be with them, and be their Elohiym. And Elohiym shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be anymore pain: for the former things are passed away.

CHIZAYON (REVELATION) 21:1-4 𐤇𐤃 CEPHER

And there shall in no wise enter into it anything that defiles, neither whatsoever works abomination, or makes a lie: but they which are written in the Lamb's cepher of life.

CHIZAYON (REVELATION) 21:27 𐤇𐤃 CEPHER

**How do we obtain  
salvation?**

But he that shall endure unto the end,  
the same shall be saved.

MATTITHYAHU (MATTHEW) 24:13 𐤌𐤃 CEPHER

And ye shall be hated of all men for my name's sake: but he that  
endures to the end shall be saved.

MATTITHYAHU (MATTHEW) 10:22 𐤌𐤃 CEPHER

When his Talmidiym heard it, they were exceedingly amazed, saying, Who then can be saved? But Yahusha beheld them, and said unto them, With men this is impossible; but with Elohiym all things are possible.

MATTITHYAHU (MATTHEW) 19:25-26 𐤓𐤁𐤌𐤀𐤐𐤂𐤄

For by grace are ye saved through faith; and that not of yourselves: it is the gift of Elohiym: Not of works, lest any man should boast. For we are his workmanship, created in Mashiach Yahusha unto good works, which Elohiym has before ordained that we should walk in them.

EPH'SIYM (EPHESIANS) 2:8-10 𐤀𐤃 CEPHER

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

PHILIPPIYM (PHILIPPIANS) 2:12 ἢ CEPHER

And therefore be not curious how the wicked shall be punished, and when: but inquire how the righteous shall be saved, whose the world is, and for whom the world is created. Then answered I and said, I have said before, and now do speak, and will speak it also hereafter, that there be many more of them which perish, than of them which shall be saved:

EZRA REVIY`IY (4 EZRA) 9:13-15 ⚡ CEPHER

For many are called, but few are chosen.

MATTITHYAHU (MATTHEW) 22:14 אֵלֶּיךָ צֶפְהֵר



And he said unto him, Why do you call me good?  
there is none good but one, that is, Elohiym: but if  
you will enter into life, guard the commandments.

MATTITHYAHU (MATTHEW) 19:17 אֲנִי CEPHER

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Phariseym, ye shall in no case enter into the Kingdom of Heaven.

MATTITHYAHU (MATTHEW) 5:20 אֲנִי צִפְרִי

And said, Amen I say unto you, Except ye turn back,  
and become as little children, ye shall not enter into  
the Kingdom of Heaven.

MATTITHYAHU (MATTHEW) 18:3 𐤌𐤁𐤃𐤀 CEPHER

Whoso walks uprightly shall be saved: but he that is  
perverse in his ways shall fall at once.

MISHLEI (PROVERBS) 28:18 אָחַד CEPHER

O Yerushalayim, wash your heart from wickedness, that  
you may be saved. How long shall your vain thoughts  
lodge within you?

YIRMEYAHU (JEREMIAH) 4:14 אָסֶפֶר

And it shall come to pass, that whosoever shall call  
on the name of Yahuah shall be saved.

MA'ASIYM (ACTS) 2:21 אָחַר CEPHER

I will love you, O Yahuah, my strength. Yahuah is my Rock, and my fortress, and my deliverer; my El, my strength, in whom I will trust; my buckler, and the horn of my yeshu`ah, and my high tower. I will call upon Yahuah, who is worthy to be praised: so shall I be saved from my enemies.

TEHILLIYM (PSALMS) 18:1-3 ם׃ CEPHER

Look unto me, and be ye saved, all the ends of the earth:  
for I am El, and there is none else.

YESHA'YAHU (ISAIAH) 45:22 אֵל CEPHER



Then said one unto him, Adonai, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

LUQAS (LUKE) 13:23-24 ἡ CEPHER

AND he answered me, saying, El Elyon has made this world for many, but the world to come for few. I will tell you a similitude, Ezra; As when you ask the earth, it shall say unto you, that it gives much mould whereof earthen vessels are made, but little dust that gold comes of: even so is the course of this present world. There be many created, but few shall be saved.

EZRA REVIY'Y (4 EZRA) 8:1-3 𐤀𐤃 CEPHER

Happy are you, O Yashar'el: who is like unto you, O people saved by Yahuah, the shield of your help, and who is the sword of your excellency! and your enemies shall be found liars unto you; and you shall tread upon their high places.

DEVARIYM (DEUTERONOMY) 33:29 תא CEPHER

**What does it mean to  
“endure”?**

Yahusha tells us we need to endure in order to be saved

Endure: suffer (something painful or difficult) patiently

Behold, we count them happy which endure. Ye have heard of the patience of Iyov, and have seen the result of Yahuah in the life of Iyov; that Yahuah is very pitiful, and of tender mercy.

YA`AQOV (JAMES) 5:11 תא CEPHER

Here is the patience of the qodeshiym: here are they  
that guard the commandments of Elohiym, and the  
faith of Yahusha.

CHIZAYON (REVELATION) 14:12 אֲנִי CEPHER

And ye shall be hated of all men for my name's sake.  
But there shall not a hair of your head perish. In your  
patience possess ye אֵל your souls.

LUQAS (LUKE) 21:17-19 אֵל CEPHER

Because you have guarded the word of my patience, I  
also will guard you from the hour of calamity, which  
shall come upon all the world, to try them that dwell  
upon the earth.

CHIZAYON (REVELATION) 3:10 אֵלֶּיךָ יְהוָה



My brethren, count it all joy when ye fall into diverse temptations; Knowing this, that the trying of your faith works patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

YA`AQOV (JAMES) 1:2-4 ἡσ CEPHER

And not only so, but we glory in tribulations also: knowing that tribulation works patience; And patience, experience; and experience, hope: And hope makes not ashamed; because the love of Elohiym is shed abroad in our hearts by the Ruach Ha'Qodesh which is given unto us.

ROMAIYM (ROMANS) 5:3-5 אֲנִי CEPHER

Fear none of those things which you shall suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be faithful unto death, and I will give you a crown of life. He that has an ear, let him hear  $\aleph$  what the Ruach says unto the called out assemblies; He that overcomes shall not be hurt of the second death.

CHIZAYON (REVELATION) 2:10-11  $\aleph$  CEPHER

So that we ourselves glory in you in the called out assemblies of Elohiym for your patience and faith in all your persecutions and tribulations that ye endure: Which is a manifest token of the righteous judgment of Elohiym, that ye may be counted worthy of the Kingdom of Elohiym, for which ye also suffer:

TASLONIQIYM SHENIY (2 THESSALONIANS) 1:4-5 אֲרָם CEPHER

Blessed is the man that endures temptation: for when he is tried, he shall receive the crown of life, which Yahuah has promised to them that love him.

YA`AQOV (JAMES) 1:12 תא CEPHER

Confirming the souls of the Talmidiym, and  
exhorting them to continue in the faith, and that we  
must through much tribulation enter into the  
Kingdom of Elohiym.

MA'ASIYM (ACTS) 14:22 תא CEPHER

Love suffers long, and is kind; love envies not; love does not vaunt itself, is not puffed up, Does not behave itself unseemly, אֵלֵּם seeks not her own, is not easily provoked, thinks no evil; Rejoices not in iniquity, but rejoices in the Truth; Bears all things, believes all things, hopes all things, endures all things.

QORINTIYM RI'SHON (1 CORINTHIANS) 13:4-7 אֵלֵּם CEPHER

**Faith & Love**



Rabbi, which is the great commandment in the Torah?  
Yahusha said unto him, You shall love יהוה Yahuah Elohayka  
with all your heart, and with all your soul, and with all  
your mind. This is the first and great commandment. And  
the second is like unto it, You shall love your neighbor as  
yourself. On these two commandments hang all the Torah  
and the prophets.

MATTITHYAHU (MATTHEW) 22:36-40 יהוה CEPHER

My little children, let us not love in word, neither in  
tongue; but in deed and in truth.

YOCHANON RI'SHON (1 JOHN) 3:18 תא CEPHER

Woe unto you, scribes and Parashiym, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted א the weightier matters of the Torah: Judgment, Mercy, and Faith: these ought ye to have done, and not to leave א the other undone.

MATTITHYAHU (MATTHEW) 23:23 א CEPHER

And he said, I will hide my face from them, I will see  
what their end shall be: for they are a very froward  
generation, children in whom is no faith.

DEVARIYM (DEUTERONOMY) 32:20 אֲנִי יְהוָה

For at the consummation of the world vengeance shall  
be taken upon those who have done wickedness  
according to their wickedness and you will glorify the  
faithful according to their faithfulness.

BARUK SHENIY (2 BARUK) 54:21 אֲנִי צִפְרִי

They that put their trust in him shall understand the  
Truth: and such as be faithful in love shall abide with  
him: for grace and mercy is to his qodeshiym, and he  
has care for his elect.

CHOKMAH SHALOMAH (WISDOM OF SOLOMON)

3:9 אֵלֶּיךָ יְהוָה

The fear of Yahuah is the beginning of his love: and  
faith is the beginning of cleaving unto him.

SIRACH (ECCLESIASTICUS) 25:12 תא CEPHER

And showing mercy unto thousands of them that  
love me, and guard my commandments.

SHEMOTH (EXODUS) 20:6 אֵלֹהִים CEPHER

And showing mercy unto thousands of them that  
love me and guard my commandments.

DEVARIYM (DEUTERONOMY) 5:10 אֵלֹהִים CEPHER



Know therefore that Yahuah Elohayka, he is Elohiym,  
the faithful El, which guards his covenant and mercy  
with them that love him and guard his  
commandments to a thousand generations;

DEVARIYM (DEUTERONOMY) 7:9 אֱלֹהִים

By this we know that we love the children of Elohiym,  
when we love Elohiym, and guard his commandments. For  
this is the love of Elohiym, that we guard his  
commandments: and his commandments are not  
grievous. For whatsoever is born of Elohiym overcomes  
the world: and this is the victory that overcomes the  
world, even our faith.

YOCHANON RI'SHON (1 JOHN) 5:2-4 אֵלֶּיךָ צֶפְחֵר

But the fruit of the Ruach is love, joy, peace, longsuffering,  
gentleness, goodness, faith, Meekness, temperance:  
against such there is no law put in place.

GALATIYM (GALATIANS) 5:22-23 אָרְפְּחֵר

For all the Torah is understood in one word, even in this; You shall love your neighbor as yourself.

GALATIYM (GALATIANS) 5:14 תא CEPHER

Owe no man anything, but to love one another: for he that loves another has fulfilled the Torah. For this, You shall not break wedlock, You shall not kill, You shall not steal, You shall not bear false witness, You shall not lust; and if there be any other commandment, it is briefly comprehended in this saying, namely, You shall love your neighbor as yourself.

ROMAIYM (ROMANS) 13:8-9 תא CEPHER

**Yahusha answered, Amein, I say unto you, Except a man be born of water and of the Ruach, he cannot enter into the Kingdom of Elohiym.**

**YOCHANON (JOHN) 3:5 תא CEPHER**

And he said unto them, Go ye into all the world, and  
preach the Besorah to every creature. He that  
believes and is baptized shall be saved; but he that  
believes not shall be damned.

MARQUS (MARK) 16:15-16 ἢ CEPHER

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Ruach Ha'Qodesh: Teaching them to guard all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amein.

MATTITHYAHU (MATTHEW) 28:19-20 תא CEPHER

Then Kepha said unto them, Repent, and be baptized everyone of you in the name of Yahuah-Yahusha for the remission of sins, and ye shall receive the gift of the Ruach Ha'Qodesh.

MA'ASIYM (ACTS) 2:38 𐤎𐤃 CEPHER



And now why do you tarry? arise, and be baptized,  
and wash away your sins, calling on the name of  
Yahuah.

MA'ASIYM (ACTS) 22:16 תא CEPHER

The like figure whereunto even baptism does also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward Elohiym,) by the resurrection of Yahusha Ha'Mashiach: Who is gone into heaven, and is on the right hand of Elohiym; angels and authorities and powers being made subject unto him.

KEPHA RI'SHON (1 PETER) 3:21-22 אֲנִי כֶפֶר

Know ye not, that so many of us as were baptized into  
Yahusha Ha'Mashiach were baptized into his death?  
Therefore we are buried with him by baptism into death:  
that like as Mashiach was raised up from the dead by the  
glory of the Father, even so we also should walk in  
newness of life.

ROMAIYM (ROMANS) 6:3-4 תא CEPHER

For ye are all the children of Elohiym by faith in Mashiach  
Yahusha. For as many of you as have been baptized into  
Mashiach have put on Mashiach. There is neither Yahudiy nor  
Yavaniy, there is neither bond nor free, there is neither male  
nor female: for ye are all one in Yahusha Ha'Mashiach. And if ye  
belong to Mashiach, then are ye Avraham's seed, and heirs  
according to the promise.

GALATIYM (GALATIANS) 3:26-29 תא CEPHER

I THEREFORE, the prisoner of Yahuah, beseech you that ye walk worthy of the calling wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavoring to guard the unity of the Ruach in the bond of peace. There is one body, and one Ruach, even as ye are called in one hope of your calling; One Yah, one Faith, one Baptism, One Elohiym and Father of all, who is above all, and through all, and in you all.

EPH'SIYM (EPHESIANS) 4:1-6 𐤀𐤃𐤐𐤂 CEPHER

Repent ye: for the Kingdom  
of Heaven is at hand.

MATTITHYAHU (MATTHEW)

3:2 תא CEPHER

And when the Parashiym saw it, they said unto his Talmidiym, Why does your Rabbi eat with publicans and sinners? But when Yahusha heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that means, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

MATTITHYAHU (MATTHEW) 9:11-13 𐤌𐤃 CEPHER

Say unto them, As I live, says Adonai Yahuah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Yashar'el?

YECHEZQ'EL (EZEKIEL) 33:11 תא CEPHER



I tell you, Nay: but, except ye repent, ye shall all  
likewise perish.

LUQAS (LUKE) 13:3 ἢ CEPHER

Again, when I say unto the wicked, You shall surely die; if he turn from his sin, and do that which is Lawful and right; If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. None of his sins that he has committed shall be mentioned unto him: he has done that which is Lawful and right; he shall surely live.

YECHEZQ'EL (EZEKIEL) 33:14-16 תא CEPHER

Not everyone that says unto me, Adonai, Adonai, shall enter into the Kingdom of Heaven; but he that does the will of my Father which is in heaven. Many will say to me in that day, Adonai, Adonai, have we not prophesied in your name? and in your name have cast out devils? and in your name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye workers of iniquity.

MATTITHYAHU (MATTHEW) 7:21-23 𐤌𐤃𐤅 CEPHER

I say unto you, that likewise joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons, which need no repentance.

LUQAS (LUKE) 15:7 תא CEPHER

Likewise, I say unto you, there is joy in the presence of the angels of Elohiym over one sinner that repents.

LUQAS (LUKE) 15:10 תא CEPHER

But if the wicked will turn from all his sins that he has committed, and guard all my statutes, and do that which is Lawful and right, he shall surely live, he shall not die. All his transgressions that he has committed, they shall not be mentioned unto him: in his righteousness that he has done he shall live. Have I any pleasure at all that the wicked should die? says Adonai Yahuah: and not that he should return from his ways, and live?

YECHEZQ'EL (EZEKIEL) 18:21-23 תא CEPHER

Repent ye therefore, and turn again, that your sins  
may be blotted out, when the times of refreshing  
shall come from the presence of Yahuah;

MA'ASIYM (ACTS) 3:19 אָרְפָּחָר CEPHER

Yahuah is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of Yahuah will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

KEPHA SHENIY (2 PETER) 3:9-10 תא CEPHER

Whosoever commits sin transgresses also the Torah: for sin is the transgression of the Torah. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abides in him sins not: whosoever sins has not seen him, neither known him. Little children, let no man deceive you: he that does righteousness is righteous, even as he is righteous. He that commits sin is of the devil; for the devil sins from the beginning. For this purpose the Son of Elohiym was manifested, that he might destroy the works of the devil. Whosoever is born of Elohiym does not commit sin; for his seed remains in him: and he cannot sin, because he is born of Elohiym. In this the children of Elohiym are manifest, and the children of the devil: whosoever does not righteousness is not of Elohiym, neither he that loves not his brother.

YOCHANON RI'SHON (1 JOHN) 3:4-10 ן⌘ CEPHER



As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcomes will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

CHIZAYON (REVELATION) 3:19-21 ገጽ CEPHER

For Elohiym so loved the world, that  
he gave his yachiyd, that whosoever  
believes in him should not perish, but  
have everlasting life.

YOCHANON (JOHN) 3:16 תא CEPHER

Who has ascended up into heaven, or descended? who  
has gathered the wind in his fists? who has bound the  
waters in a garment? who has established all the ends of  
the earth? what is His name, and what is His Son's name,  
if you can tell?

MISHLEI (PROVERBS) 30:4 אִם צֶפְהָר

For Yah sent not his yachiyd into the world to condemn the world; but that the world through him might be saved. He that believes on him is not condemned: but he that believes not is condemned already, because he has not believed in the name of the yachiyd of Elohiym.

YOCHANON (JOHN) 3:17-18 𐤓𐤁 CEPHER

The Father loves the Son, and has given all things into his hand. He that believes on the Son has everlasting life: and he that believes not the Son shall not see life; but the wrath of Elohiym abides on him.

YOCHANON (JOHN) 3:35-36 תא CEPHER

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Yahusha Ha'Mashiach the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that we know him, if we guard his commandments. He that says, I know him, and guards not his commandments, is a liar, and the Truth is not in him. But whoso guards his word, in him truly is the love of Elohiym perfected: hereby know we that we are in him. He that says he abides in him ought himself also so to walk, even as he walked.

YOCHANON RI'SHON (1 JOHN) 2:1-6 נא CEPHER

Now about the midst of the feast Yahusha went up into the Temple, and taught. And the Yahudiym marvelled, saying, How knows this man the Scriptures, having never learned? Yahusha answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of Elohiym, or whether I speak of myself.

YOCHANON (JOHN) 7:14-17 תא CEPHER

For I came down from heaven, not to do my own will, but the will of him that sent me. And this is the Father's will which has sent me, that of all which he has given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that everyone which sees the Son, and believes on him, may have everlasting life: and I will raise him up at the last day.

YOCHANON (JOHN) 6:38-40 𐤆𐤃𐤑𐤃𐤓𐤃𐤑



Amein, Amein, I say unto you, He that believes on me has  
everlasting life. I am that bread of life.

YOCHANON (JOHN) 6:47-48 𐤆𐤃𐤐𐤌 CEPHER

Then Yahusha said unto them, Amein, Amein, I say unto you, Except ye eat the flesh of the Son of A'dam, and drink his blood, ye have no life in you. Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eats my flesh, and drinks my blood, dwells in me, and I in him. As the living Father has sent me, and I live by the Father: so he that eats me, even he shall live by me.

YOCHANON (JOHN) 6:53-57 תא CEPHER

But these are written, that ye might believe that  
Yahusha is Ha'Mashiach, the Son of Elohiym; and that  
believing ye might have life through his name.

YOCHANON (JOHN) 20:31 תא CEPHER

And this is the record, that Elohiym has given to us eternal life,  
and this life is in his Son. He that has the Son has life; and he  
that has not the Son of Elohiym has not life. These things have I  
written unto you that believe on the name of the Son of  
Elohiym; that ye may know that ye have eternal life, and that ye  
may believe on the name of the Son of Elohiym.

YOCHANON RI'SHON (1 JOHN) 5:11-13 𐤒𐤃 CEPHER

# The Requirements for Salvation

- We must endure
  - We must have patience
  - We must have faith
  - We must have love
  - We must repent and stop sinning
  - We must be baptized
  - We must believe in His Son, our Savior
-