



What are we called ?

A review into our beliefs and compare to other belief categories.

What does the Torah say regarding Yahusha's believers at the time of writing and at the end of days.

We will be comparing ourselves against the following:

1. Christian

“Moulded faith system” (depending on denomination 45,000 globally) - based around the life and teachings of Yahusha
<https://www.oeregister.com/2023/04/07/you-might-be-surprised-at-how-many-christian-denominations-there-are-in-the-world/>

2. Nazirite - *one of a number of ancient rites and customs*

- Holy and ancient Vow and separated way of life - detailed in “Numbers 6”
- Modern example - *PTAA of Ireland (Pioneers no Alcohol)* - or elective Nazrite Vow/pledging on a personal basis
- Famously Samson, possibly Elijah (2Ki 1:8), John the Baptist etc - but it could have been widespread...
- Paul (act 18:18 cut his hair for a vow !)
- Druids ? (Same kin as Apostle Paul – Acts 27:13)
- Merovingian Kings apparently may have followed this practice (Jewish descent – Druid-like beliefs, faith healers ,teachers, judges, clairvoyants)* and Napoleon associated himself here (Merovingian/Samson/Bee)
- Nazrie Ha-Brit ‘*Keepers of the Covenant*’ – a designation for the Essene community**

3. Netserim (Natsarim)

Sect hunted and persecuted throughout the ages – the last of these seem to be eliminated in the 11th Century :

“As late as the eleventh century Cardinal [Humbert of Silva Candida](#) referred to a sect of [Nazarenes](#), a [Sabbath-keeping Christian body existing at that time](#).”***

Unfortunately the terms (Netserim/Natsarim) get conflated with Nazirite and people assume that they are the same.****

*p167, ** P36 *Bloodline of the Holy Grail – a book not to be read without the lens of the Ruach and filter of falsehood with recorded history*)

***https://en.wikipedia.org/wiki/Pasagians#cite_note-Andrews-2

**** *Fossilized Customs P256*

Yasharel – Ancient Customs

Sackcloth and Baldness

Amos 8:10. I will turn your feasts into mourning, and all your songs into lamentation; and I will make you wear sackcloth on all your bodies, and baldness on every head. I will make it like the mourning for an only son, and its end like a bitter day

Isa 3:24 It shall happen that instead of sweet spices, there shall be rottenness; instead of a belt, a rope; instead of well set hair, baldness; instead of a robe, a wearing of sackcloth; and branding instead of beauty.

1 Chr 21:16 David lifted up his eyes, and saw the angel of the LORD standing between earth and the sky, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces.

Jer 48:37 For every head is bald, and every beard clipped: on all the hands are cuttings, and on the waist sackcloth.

Standing Stones, Alters and stone circles – Moses to Elijah

Deu 27:2 And it shall be on the day when ye shall pass over the Yordan unto the land which **Yahuah Elohayka** gives you, that you shall set up great stones, and plaister them with plaister:

Deu 27:3 And you shall write upon them all the words of this Torah, when you are passed over, that you may go in unto the land which **Yahuah Elohayka** gives you, a land that flows with milk and honey; as **Yahuah Elohai** of your fathers has promised you. **Deu 27:4** Therefore it shall be when ye be gone over the Yordan, *that* ye shall set up these stones, which I command

you this day, in Mount Eyval, and you shall plaister them with plaister.

Deu 27:5 And there shall you build an altar unto **Yahuah Elohayka**, an altar of stones: you shall not lift up *any iron tool* upon them. **Deu 27:6** You shall build the altar of **Yahuah Elohayka** of whole stones: and you shall offer ascending smoke offerings

thereon unto **Yahuah Elohayka**:

Deu 27:7 And you shall offer peace offerings, and shall eat there, and rejoice before **Yahuah Elohayka**.

Deu 27:8 And you shall write upon the stones all the words of this Torah very plainly.

Our Core Beliefs - 1

1. Torah/Tanakh (Hebrew Bible) – Foundation of our understanding and belief

Mat 5:17 Think not that I am come to destroy the Torah, or the prophets: I am not come to destroy, but to fulfil.

Mat 5:18 For amein I say unto you, Till heaven and earth pass, one yod or one tittle shall in no wise pass from the Torah, till all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven: but whosoever shall do and teach *them*, the same shall be called great in the Kingdom of Heaven.

2. The Essence of Yahusha's message to us "Love and Forgiveness"

Mat 22:37 Yahusha said unto him, You shall love **יהוה Yahuah Elohayka** with all your heart, and with all your soul, and with all your mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second *is* like unto it, You shall love your neighbor as yourself.

Mat 22:40 On these two commandments hang all the Torah and the prophets.

3. Prime Directive of Mashiach (apart from restoration to the kingdom for believers)

1Jn 3:8 He that commits sin is of the devil; for the devil sins from the beginning. For this purpose the **Son of Elohiym** was manifested, that he might destroy the works of the devil.

Note: there was no casting out of devils/demons/unclean spirits before Yahusha.

Our Core Beliefs - 2

4. Eternal Life – Through knowledge of Father and Son who he sent

Joh 17:3 And this is life eternal, that they might know you the only true **Yah**, and **Yahusha Ha'Mashiach**, whom you have sent.

Joh 17:4 I have glorified you on the earth: I have finished the work which you gave me to do.

5. One body together in Mashiach

1Co 12:26 And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it.

1Co 12:27 Now ye are the body of **Mashiach**, and members in particular.

6. Born again of the Ruach

Joh 3:5 **Yahusha** answered, Amein, I say unto you, Except a man be born of water and of the **Ruach**, he cannot enter into the Kingdom of **Elohiym**.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the **Ruach** is ruach.

Joh 3:7 Marvel not that I said unto you, **Ye must be born again**.

7. Guardians of the Name

Joh 17:6 **אני** have manifested your name unto the men which you gave me out of the world: yours they were, and you gave them me; and they have guarded your word.

Joh 17:26 And I have declared unto them your name, and will declare *it*: that the love wherewith you have loved me may be in them, and I in them.

Our Core Beliefs - 3

8. Shabbat Keepers

Exo 31:13 Speak also unto the children of Yashar'el, saying, Truly my Shabbaths ye shall guard: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* **Yahuah Meqoddishkem**.

Exo 31:14 Ye shall guard the Shabbath therefore; for it *is* holy unto you: everyone that defiles it shall surely be put to death: for whosoever does *any* work therein, that soul shall be cut off from among his people.

Mar 2:27 And he said unto them, The Shabbath was made for man, and not man for the Shabbath:

Mar 2:28 Therefore **Yahuah** is the Son of A'dam and the Shabbath.

9. Books and References

Book	US ?
Tanakh (Hebrew Bible)	✓
Apocrypha	✓
New Testament	✓
Other books that edify the faith	✓

Christian (Cepher – Mashiachiyim) – Paul first acknowledged leader

Act 11:25 Then departed Bar-Naviy to Tarsus, for to seek Sha'ul: **26** And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the called out assembly, and taught much people. And the Talmidiym were called **Mashiachiyim** (KJV:Christians) first in Antioch.

Greek	Strong's	English	Phonic	Description
Χριστιανός	G5546	christianos	khris-tee-an-os'	from G5547 ; a Christian, i.e. follower of Christ:—Christian.
Χριστός	G5547	christos	khris-tos	from G5548 ; anointed, i.e. the Messiah, an epithet of Jesus:—Christ.
χρίω	G5548	chriō	khree'-o	probably akin to G5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service:—anoint.
χρῖσμα	G5545	chrisma	khris'-mah	Anointing - anything smeared on, unguent, ointment, usually prepared by the Hebrews from oil and aromatic herbs. Anointing was the inaugural ceremony for priests

Since then we have had several hundred years of:

- Early church fighting on doctrine seems to start in AD120 arguing on the deity of Mashiach – carrying on now for 2000 years
- Rome – created new universal faith (Catholic means universal) to replace Isis (universal mother), Mithras, Sol (Sun) + Others
- Constantine (who's mother Helena – Princess Elaine of Britain, was a Christian) – made the previously outlawed religion (with modifications) legalized in 313AD becoming the state religion in 380AD.

Nazir(ite)(ene)



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← Paleo Hebrew

𐤏 (Resh)	𐤃 (Yod)	𐤆 (Zayin)	𐤍 (Nun)
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Start of Life set apart and moving towards perfection, strengthening and gaining Wisdom to become the most exalted man.

Hebrew	Strong's	English	Phonic	Description
נזיר	5139	Nazir	naw-zeer	Or nazir {naw-zeer'}; from nazar ; separate, i.e. Consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) -- Nazarite (by a false alliteration with Nazareth), separate(-d), vine undressed.
נזר	5144 (Root Word)	Nazar	Naw-zar	a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship (i.e. apostatize)); specifically, to set apart (to sacred purposes), i.e. devote:--consecrate, separate(-ing, self).

The Nazirite Vow

Num 6:1 AND Yahuah spoke unto El-Mosheh, saying,

Num 6:2 Speak unto the children of Yashar'el, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Naziyr, to separate *themselves* unto Yahuah:

Nazir(ite)(ene)

Reference	Separated from - Abridged Summary
Num 6:3	wine and strong drink, vinegar of wine or vinegar of strong drink. liquor of grapes, nor eat moist grapes, or dried
Num 6:4	eat nothing that is made of the vine tree, from the kernels even to the husk
Num 6:5	no razor come upon his head: until the days be fulfilled, in the which he separates <i>himself</i> unto Yahuah , he shall be holy, <i>and</i> shall let the locks of the hair of his head grow.
Num 6:6-11	come at no dead body, not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his Elohiym <i>is</i> upon his head. if any man die very suddenly by him, and he has defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. Offerings – 2 doves or pigeons
Num 6:12-21	offer his offering unto Yahuah , one he lamb of the first year without blemish for an ascending smoke offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings. Offerings to the priest - matstsah, cakes of fine flour mingled with oil, and wafers of matstsah anointed with oil, and their oblation, and their drink offerings Shave head at the door

Note: This will not apply for all priests (second/third Temple)

Eze 44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Eze 44:21 Neither shall any priest drink wine, when they enter into the inner court.

Summary of our belief ?

	Key Belief	Us ?	Christian	Nazirite	Natsarim
1.	Words of Torah bedrock and unchanged	✓	Some	✓	✓
2.	Key message through Commandments - Love (Father and Neighbour)	✓	✓	✓	✓
3.	He was manifested to Destroy works of the Devil	✓	✓	Yahusha not arrived yet	✓
4.	Know Father and Son that he sent – Eternal life	✓	✓		✓
5.	One Body in Mashiach	✓	✓		✓
6.	Born again of the Ruach	✓	✓	✓	✓
7.	Guardians of the Hallowed Name	✓	X	✓	✓
8.	Keepers of the Shabbat	✓	X	✓	✓
9.	Read Tanakh/New Testament/Apocrypha + other books as led to	✓	Some	Some	Assume ✓

Summary of Natsarim belief

A Natsarim are those given a **LOVE** of the **Creators Name** and His Covenant 10 Commandments, **the Torah**. We **follow the way** or **walk** of YAHUSHA HA'MASHIACH, staying faithful to the Covenant without alteration, having received a Love Of the Torah in our hearts by the **Indwelling Of the Spirit Of MASHIACH**. Beliefs and actions are the same thing in our view, and we serve the one whom we are obeying. Scripture is not divided, and all believers are united in the MASHIACH under one Law, and are all **one body**.

<https://www.holdontoyah.com/post/i-am-not-a-christian-i-am-a-natsarim>

Netserim/Natsarim

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Paleo Hebrew

Moving towards being a righteous man – inescapable future ideal, becoming wise and exalted..

Hebrew	Strong's	English	Phonic	Description
נצר	5341	Natsar	naw-tsar	To watch, guard, keep [Hebrew-Chaldee Lexicon – keep, eg. a vineyard], watchman.
	5342	Netser	nay'-tser	sprout, shoot, branch

One spelling – two meanings

Act 24:5 For we have found this man a pestilent fellow, and a mover of sedition among all the Yahudiym throughout the world, and a ringleader of the sect of the Netseriym:

Netserim/Natsarim – Reference the Body of Mashiach

Joh 15:1 I AM the Vine of Truth, and my Father is the Husbandman.

Joh 15:2 Every branch in me that bears not fruit he takes away: and every *branch* that bears fruit, he purges it, that it may bring forth more fruit.

Joh 15:3 Now ye are clean through the word which I have spoken unto you.

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Joh 15:5 I am the Vine, ye *are* the Netseriym: He that abides in me, and I in him, the same brings forth much fruit: for without me ye can do nothing.

Joh 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

Joh 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Netserim/Natsarim – Reference the end-time Watchmen for the Final Exodus

Jer 31:1 AT the same time, says **Yahuah**, will I be the **Elohiym** of all the families of Yashar'el, and they shall be my people.

Jer 31:2 Thus says **Yahuah**, The people *which were* left of the sword found grace in the wilderness; *even* Yashar'el, when I went to cause him to rest.

Jer 31:3 **Yahuah** has appeared of old unto me, *saying*, Yea, I have loved you with an everlasting love: therefore with lovingkindness have I drawn you.

Jer 31:4 Again I will build you, and you shall be built, O virgin of Yashar'el: you shall again be adorned with your tabrets, and shall go forth in the dances of them that make merry.

Jer 31:5 You shall yet plant vines upon the mountains of Shomeron: the planters shall plant, and shall eat *them* as common things.

Jer 31:6 For there shall be a day, **that the Natsariym upon Mount Ephrayim shall cry**, Arise ye, and let us go up to Tsiyon unto **El-Yahuah Elohaynu**.

Jer 31:7 For thus says **Yahuah**; Sing with gladness for Ya`aqov, and shout among the chief of the nations: publish ye, praise ye, and say, O **Yahuah**, save your people, \aleph the remnant of Yashar'el.

Jer 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travails with child together: a great company shall return thither.

Jer 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a Father to Yashar'el, and Ephrayim *is* my firstborn.

Jer 31:10 Hear the Word of **Yahuah**, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Yashar'el will gather him, and guard him, as a shepherd his flock.

Jer 31:11 For **Yahuah** has redeemed Ya`aqov, and ransomed him from the hand of *him that was* stronger than he.