



RUACH YAHUAH VS. EVIL RUACHOTH

PART 2

RUACH YAHUAH VS. EVIL RUACHOTH

“**Hear**, O Yashar’el: Yahuah Elohaynu, Yahuah *is* one: And you shall love יא Yahuah Elohayka with all your heart (leb), and with all your soul (nephesh; resh), and with all your might (yad, kaph).”

Devariym (Deuteronomy) 6:4-6

שָׁמַע H8085 shema (child root)

A primitive root; to *hear* intelligently (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Tedushah – תְּדוּשָׁה

שָׁמַע shem (parent root) means verb: breath, noun: the wind or breath of someone or something is its character; in other words, name.

שָׁמַע shema (child root) means verb: listening and doing, noun: faithfulness; breath it and be it.

RUACH YAHUAH VS. EVIL RUACHOTH

“**Hear**, O Yashar’el: Yahuah Elohaynu, Yahuah *is* one: And you shall love יָאָהּ Yahuah Elohayka with all your heart (leb), and with all your soul (nephesh; resh), and with all your might (yad, kaph).”

Devariym (Deuteronomy) 6:4-6

שָׁמַר H8104 shemar (adopted root)

A primitive root; properly to *hedge* about (as with thorns), that is, *guard*; generally, to *protect, attend to*, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

Tedushah – תְּדוּשָׁה

שָׁם shem (parent root) means verb: breath, noun: the wind or breath of someone or something is its character; in other words, name.

שָׁמַר shemar (adopted root) means verb: protect the breath or character, noun: guard of the breath or character.

RUACH YAHUAH VS. EVIL RUACHOTH

ראש – resh - hoof

The definition of nephesh

A breathing creature (nephesh) is life (chaya) giving by the names (neshemoth) of Yahuah in the blood (dam) of the flesh (basar).

דם - dam - blood - door to water.
"life comes through the door of the water to become blood."

בשר - basar - bet is a prefix: In, sar means tentline -> straight.
"In the straight."

נפש - nephesh - breathing creature

נשמת חיים - nushemoth chayim - ruach Yahuah

The definition of Ruach Yahuah:
The Ruach is giving by Yahuah is a breath or wind, which constitutes life and contains attributes like for example sight, hearing, smell, speech, taste, procreation, etc.

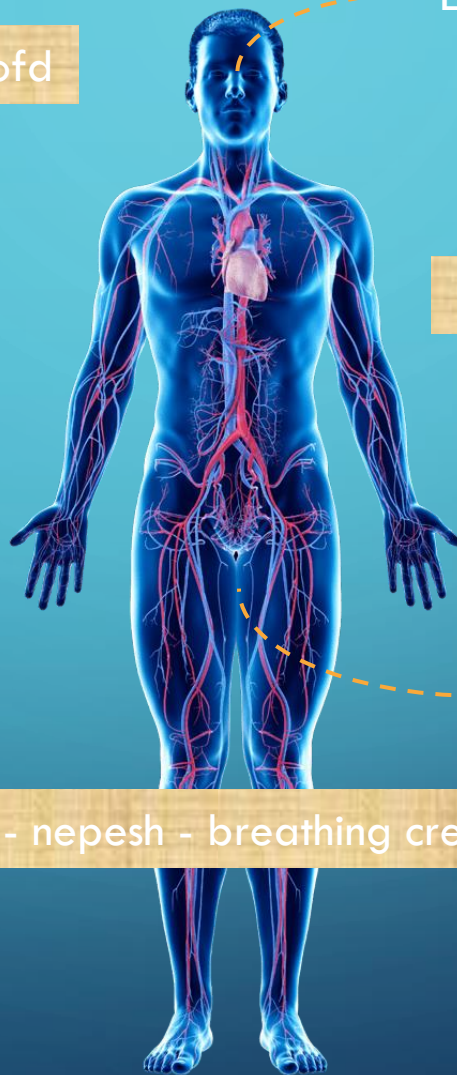
לב - leb - heart

אדם - adam - elef is a prefix: I will; and dam is blood. "I will be blood."

יד - yad and כף kaph - hands

רע רוחות - evil ruachoth

The definition of evil ruachoth:
The ruach is giving by ba'al is a breath or wind, which constitutes death and contains attributes like for example fornication, strive, pride, lying, etc.



RUACH YAHUAH VS. EVIL RUACHOTH

Ruach Yahuah	
life	neshemoth
sight	desire
hearing	teaching
smell	tast and breath
speech	knowledge
taste	eating
procreation	intercourse
sleep	trance, death

* Testament of Reuben Chapter 2

Ruach Shemar

“He that guards his mouth guards his life: *but* he that opens wide his lips shall have destruction.”

Mishlei (Proverbs) 13:3

My son, attend to my words; incline your ear unto my sayings. Let them not depart from your eyes; guard them in the midst of your heart.

Mishlei (Proverbs) 4:21

“Whoso guards the commandment shall feel no evil thing: and a wise man's heart discerns both time and judgment.”

Qoheleth (Ecclesiastes) 8:5

RUACH YAHUAH VS. EVIL RUACHOTH

The workings of the evil ruachoth

“Then addressing me, he spoke and said: Hear, neither be afraid, O righteous Chanoch, you scribe of righteousness: approach hither, and hear my voice. Go, say to the Watchers of heaven, who have sent you to pray for them, you ought to pray for men, and not men for you. Wherefore have you forsaken the lofty and holy heaven, which endures forever, and have lain with women; have defiled yourselves with the daughters of men; have taken to yourselves women; have acted like the sons of the earth and have begotten Naphaliym. You being spiritual, holy, and possessing a life which is eternal, have polluted yourselves with women; have begotten in carnal blood; have lusted in the blood of men; and have done as those who are flesh and blood do. These however die and perish. Therefore have I given to them women, that they might cohabit with them; that sons might be born of them; and that this might be transacted upon earth. But you from the beginning were made spiritual, possessing a life which is eternal, and not subject to death forever.”

Chanok (Enoch) 15:1-6

RUACH YAHUAH VS. EVIL RUACHOTH

The workings of the evil ruachoth

“Therefore I made not women for you, because being spiritual, your dwelling is in heaven. Now the Nephaliym, who have been born of the ruach and of flesh, shall be called upon earth evil ruachoth, and on earth shall be their habitation. Evil ruachoth shall proceed from their flesh because they were created from above; from the holy Watchers was their beginning and primary foundation. Evil ruachoth shall they be upon earth, and the ruachoth of the wicked shall they be called. The habitation of the ruachoth of heaven shall be in heaven; but upon earth shall be the habitation of terrestrial ruachoth, who are born on earth. The ruachoth of the Nephaliym are like clouds, which shall oppress, corrupt, fall, content, and bruise upon earth. They shall cause lamentation. No food shall they eat; and they shall be thirsty; they shall be concealed and shall rise up against the sons of men, and against women; for they come forth during the days of slaughter and destruction.”

Chanok (Enoch) 15:7-10

RUACH YAHUAH VS. EVIL RUACHOTH

The workings of the evil ruachoth

“And he prayed before Yahuah Elohayu, and said: Elohiym of the ruachoth of all flesh, who has shown mercy unto me and has saved me and my sons from the waters of the flood and has not caused me to perish as you did the sons of perdition; For your grace has been great towards me, and great has been your mercy to my soul; Let your grace be lift up upon my sons, and let not wicked ruachoth rule over them lest they should destroy them from the earth. But do you bless me and my sons, that we may increase and multiply and replenish the earth. And you know how your Watchers, the fathers of these ruachoth, acted in my day: and as for these ruachoth which are living, imprison them and hold them fast in the place of condemnation, and let them not bring destruction on the sons of your servant, my Elohiym; for these are malignant, and created in order to destroy. And let them not rule over the ruachoth of the living; for you alone can exercise dominion over them. And let them not have power over the sons of the righteous from henceforth and forevermore. And Yahuah Elohaynu bade us to bind all.”

Yovheliym (Jubilees) 10:3-7

RUACH YAHUAH VS. EVIL RUACHOTH

The workings of the evil ruachoth

“And the chief of the ruachoth, Mastema, came and said: Yahuah, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men. And he said: Let the tenth part of them remain before him and let nine parts descend into the place of condemnation. And one of us he commanded that we should teach Noach all their medicines; for he knew that they would not walk in uprightness, nor strive in righteousness. And we did according to all his words: all the malignant evil ones we bound in the place of condemnation and a tenth part of them we left that they might be subject before Satan on the earth. And we explained to Noach all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth. And Noach wrote down all things in a cepher as we instructed him concerning every kind of medicine. Thus the evil ruachoth were precluded from hurting the sons of Noach.”

Yovheliym (Jubilees) 10:8-13

RUACH YAHUAH VS. EVIL RUACHOTH

Evil Ruachoth	
fornication	nature, senses
gluttony	belly
fighting	gall and liver
obsequiousness	looks fair
pride	boastfull arrogant
lying	perdition jealousy
injustice	thefts, rapacity
sleep	error, fantasy

* Testament of Reuben Chapter 3

“The ruachoth of the Nephaliym are like clouds, which shall oppress, corrupt, fall, content, and bruise upon earth. They shall cause lamentation. No food shall they eat; and they shall be thirsty; they shall be concealed and shall rise up against the sons of men, and against women; for they come forth during the days of slaughter and destruction.”

Chanok (Enoch) 15:7-10

And the chief of the ruachoth, Mastema.

Yovheliym (Jubilees) 10:8

RUACH YAHUAH VS. EVIL RUACHOTH

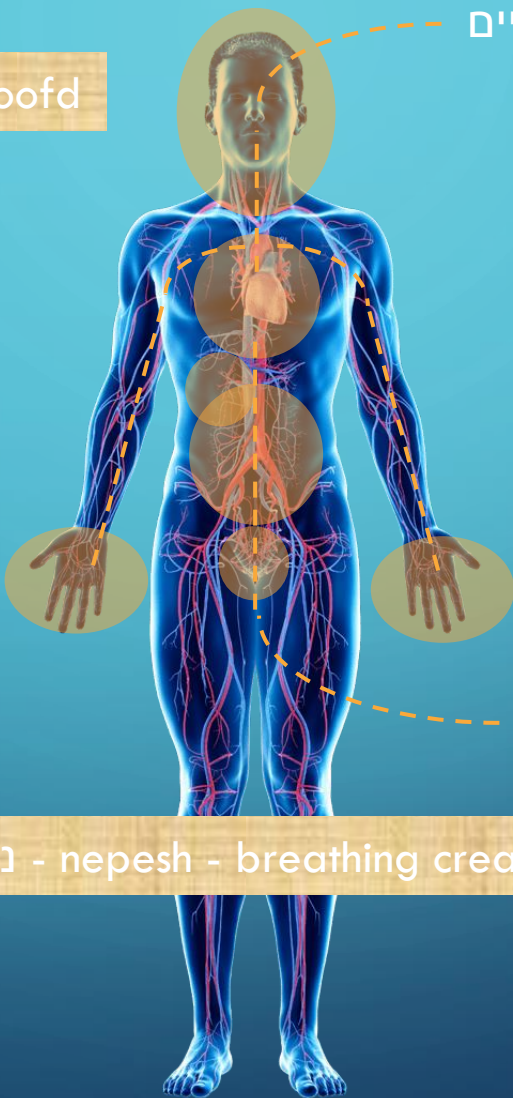
ראש – resh - hoofd

לב - leb - heart

“And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and return, and be healed.”

Yesha'yahu (Isaiah) 6:9-10

נפש - nepesh - breathing creature



נשמת חיים - nushemoth chayim - ruach Yahuah

רוח עין - ruach ayin - sight

רוח אזן - ruach azan - hearing

רוח סם - ruach sam - smell

רוח פה - ruach peh - taste

רוח אמר - ruach amar - speech

רוח דעת - ruach da'ath - procreation

יד - yad and כף kaph - hands

רוח זנה - ruach zarah - fornication

רוח זלל - ruach zalal - gluttony

רוח דין - ruach dun - strive

רוח ימר - ruach yamer - obsequiousness

רוח גאה - ruach geah - pride

רוח כדב - ruach kedab - lying

רוח חמס - ruach chamas - injustice

RUACH YAHUAH VS. EVIL RUACHOTH

The workings of the evil ruachoth - the dragon kingdom

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads”

Chizayon (Revelation) 12:3

Seven kingdoms with ten kings.

Image of the dragon kingdom

“And the serpent said unto the woman, Ye shall not surely die: For Elohiym knows that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as **elohiym, knowing good and evil.**”

Bere'shiyth (Genesis) 3:4-5

RUACH YAHUAH VS. EVIL RUACHOTH

The workings of the evil ruachoth - the dragon kingdom

“And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon.”

Chizayon (Revelation) 13:11

“Speak, and say, Thus says Adonai Yahuah; Behold, I *am* against you, Phar`oh king of Mitsrayim, the great dragon that lies in the midst of his rivers, which has said, My river *is* my own, and I have made *it* for myself.” en “And the land of Mitsrayim shall be desolate and waste; and they shall know that I *am* Yahuah: because he has said, The river *is* mine, and I have made *it*.”

Yechezq'el Ezekiel 29:3 en 9

“The king spoke, and said, Is not this great Babel, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty? While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O King Nevukadne'tstsar, to you it is spoken; The kingdom is departed from you.”

Daniy'el (Daniel) 4:30-31

RUACH YAHUAH VS. EVIL RUACHOTH

Dragon kingdom – the dragons - naphaliym

“The name of the first is **Yekun**: it was he who seduced all the sons of the holy angels; and causing them to descend on earth, led astray the offspring of men. The name of the second is **Kesab'el**, who pointed out evil counsel to the sons of the holy angels and induced them to corrupt their bodies by generating mankind. The name of the third is **Gadr'el**: he discovered every stroke of death to the children of men. He seduced Chuah; and discovered to the children of men the instruments of death, the coat of mail, the shield, and the sword for slaughter; every instrument of death to the children of men. From his hand were derived to them who dwell upon earth, from that period forever.”

Chanok (Enoch) 69:4-8

Gadr'el - גדראל (tedushah: the mighty head of fortune)

גד H1408 gad (tedushah: camel at te door)

A variation of H1409; *Fortune*, a Babylonian deity: - that troop.

אל H410 el

Shortened from H352; *strength*; as adjective *mighty*, especially the *Almighty* (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong.

Compare names in “-el.”

RUACH YAHUAH VS. EVIL RUACHOTH

Dragon kingdom - the dragons - naphaliym

"The name of the fourth is **Penemu'el**: he discovered to the children of men bitterness and sweetness; And pointed out to them every secret of their wisdom. He taught men to understand writing, and ink and paper. Therefore numerous have been those who have gone astray from every period of the world, even to this day. For men were not born for this, thus with pen and with ink to confirm their faith; Since they were not created, except that, like the angels, they might remain righteous and pure. Nor would death, which destroys everything, have effected them; But by this their knowledge they perish, and by this also power consumes. The name of the fifth is **Kasyade**: he discovered to the children of men every wicked stroke of the ruachoth and of devils: The stroke to the embryo in the womb, to diminish it; the stroke to the ruach by the bite of the serpent, and the midday stroke of the offspring of the serpent, the name of which is Tabaet."

Chanok (Enoch) 69:9-18

"And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he comes, he must continue a short space."

Chizayon (Revelation) 17:10

RUACH YAHUAH VS. EVIL RUACHOTH

Dragon kingdom - the dragons - naphaliym

“Go to, let us go down, and there confound their language, that they may not understand one another's speech. So Yahuah scattered them abroad from thence upon the face of all the earth: and they left off to build the city.”

Bere'shiyth (Genesis) 11:7-8

“And Elohiym said to the **seventy** angels who stood foremost before him, to those who were near to him, saying: Come let us descend and confuse their tongues, that one man shall not understand the language of his neighbor, and they did so unto them.”

Yashar (Jasher) 9:32

“But he looked on in silence, rejoicing that they were devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also **seventy** shepherds, and resigned to them the sheep, that they might overlook them;”

Chanok (Enoch) 89:94

*Note: more on the seventy shepherds: Chanok (Enoch) chapter 89 and 90

RUACH YAHUAH VS. EVIL RUACHOTH

Dragon kingdom - the dragons - naphaliym

"Son of A'dam, take up a lamentation upon the king of Tsor, and say unto him: Thus says Adonai Yahuah; You seal up the sum, full of wisdom, and perfect in beauty. You have been in Eden the garden of Elohiym; every precious stone was your covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the caphire, the emerald, and the carbuncle, and gold: the workmanship of your tabrets and of your pipes was prepared in you in the day that you were created. You are the anointed Keruv that covers; and I have set you so: you were upon the holy mountain of Elohiym; you have walked up and down in the midst of the stones of fire. You were perfect in your ways from the day that you were created, till iniquity was found in you. By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the mountain of Elohiym: and I will destroy you, O covering Keruv, from the midst of the stones of fire."

Yechezq'el (Ezekiel) 28:12-16

RUACH YAHUAH VS. EVIL RUACHOTH

Dragon kingdom - the dragons - naphaliym

"You were perfect in your ways from the day that you were created, till iniquity was found in you. By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the mountain of Elohiym: and I will destroy you, O covering Keruv, from the midst of the stones of fire. Your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness: I will cast you to the ground, I will lay you before kings, that they may behold you. You have defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffic; therefore will I bring forth a fire from the midst of you, it shall devour you, and I will bring you to ashes upon the earth in the sight of all of them that behold you. All they that know you among the people shall be astonished at you: you shall be a terror, and never shall you be anymore."

Yechezq'el (Ezekiel) 28:15-19

RUACH YAHUAH VS. EVIL RUACHOTH

Dragon kingdom - the dragons - naphaliym

“son of A’dam, take up a lamentation upon the **king** of Tsor, and say unto him, Thus says Adonai Yahuah; You seal up the sum, full of wisdom, and perfect in beauty.”

Yechezq'el (Ezekiel) 28:12

מֶלֶךְ H4428 melek

From H4427; a *king*: - king, royal.

מָלַךְ H4427 mālak

A primitive root; to *reign*; inceptively to *ascend the throne*; causatively to *induct* into royalty; hence (by implication) to *take counsel*: - consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, X surely.

Tedushah – תְּדוּשָׁה

מַלְאָךְ (parent root) means verb: speak, noun: word; מֶלֶךְ melak (adopted root) means verb: to bring a word, noun: messenger; Greek definition angel.

RUACH YAHUAH VS. EVIL RUACHOTH

“But the **prince** of the kingdom of Persia withstood me one and twenty days: but, lo, Miyka’el, one of the chief princes, came to help me; and I remained there with the kings of Persia.”

Daniy’el (Daniel) 10:13

שַׂר H8269 sar

From H8323; a *head* person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-ipal), ruler, steward.

“I saw in the visions of my head upon my bed, and behold, a **Watcher** and a holy one came down from heaven;”

Daniy’él (Daniel) 4:13

עִיר H5894 iyr

(Chaldee); from a root corresponding to H5782; a *watcher*, that is, an *angel* (as guardian): - watcher.

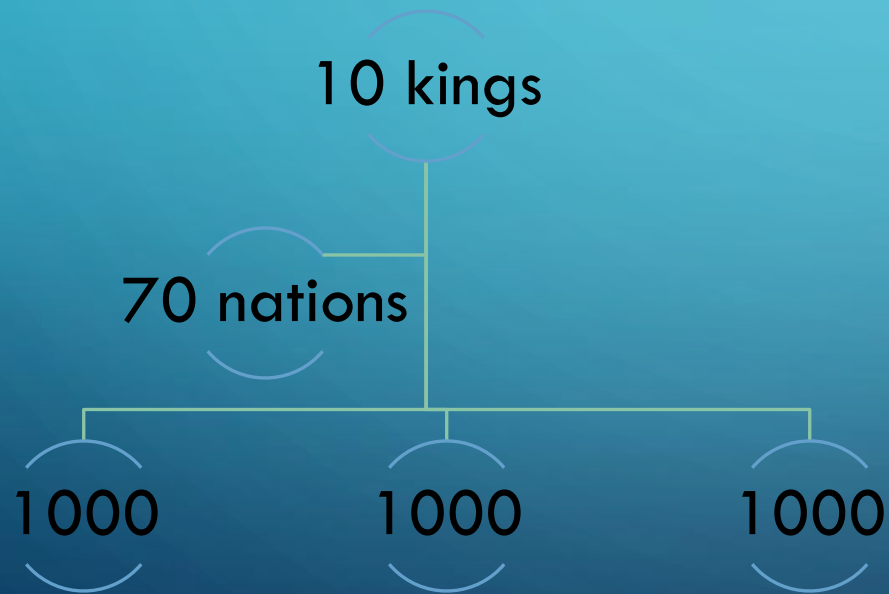
עוֹר H5782 ur

A primitive root (rather identical with H5783 through the idea of *opening* the eyes); to *wake* (literally or figuratively): - (a-) wake (-n, up), lift up (self), X **master**, raise (up), stir up (self).

RUACH YAHUAH VS. EVIL RUACHOTH

“And Yahusha knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?”

Mattithyahu (Matthew) 12:25-16



Dragon kingdom – hierarchy

- Seven kingdoms with ten kings, which five are fallen: Yekun; Kasabel; Gadr’el; Penemu’el; Kasyade; Who are the other five?
- Seventy nations with seventy princes: prince of Persia, prince of Babel, prince of Rome, etc.
- “So, I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.” Deut. 1:13 and Enoch 69:3
- Prince Mastema with 1/3 of the nephaliym

*note: twohunderd watchers are bound in Duda’el until the great judgment: “bind them for seventy generations underneath the earth, even to the day of judgment, and of consummation, until the judgment, the effect of which will last forever, be completed.” Chanok (Enoch) 10:15

RUACH YAHUAH VS. EVIL RUACHOTH



Word

Ruach

RUACH YAHUAH VS. EVIL RUACHOTH



RUACH YAHUAH VS. EVIL RUACHOTH

“In the beginning was the Word, and the Word was with \aleph Elohiym, and Elohiym was the Word. The same was in the beginning with \aleph Elohiym. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shines in darkness; and the darkness comprehended it not. There was a man sent from Elohiym, whose name was Yahuchanon. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light but was sent to bear witness of that Light. That was the true Light, which lights every man that comes into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave power to become the sons of Elohiym, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohiym.”

Yochanon (John) 1:1-13