



# RUACH YAHUAH VS. EVIL RUACHOTH

# RUACH YAHUAH VS. EVIL RUACHOTH

- What is a nephesh? Is this the same as a soul?
- What is a ruach? Is this the same as a spirit?
- What is evil? And how manifest the evil ruachoth in our lives?
- What is His will or your own will?
- How does the Ruach of Yahuah works?

# RUACH YAHUAH VS. EVIL RUACHOTH

What is a nephesh? Is this the same as a soul?

“But there went up a mist from the earth and watered the whole face of the ground. And Yahuah Elohiym formed the man of the dust of the ground and breathed into his nostrils the **breath (H5397) of life**; and the man became a **living soul**.”

Bere'shiyth (Genesis) 2:6-7

נשמה H5397 neshamah

From H5395; a *puff*, that is, *wind*, angry or vital *breath*, divine *inspiration*, *intellect* or (concretely) an *animal*: - blast, (that) breath (-eth), inspiration, soul, spirit.

נָשַׁם H5395 nasham

A primitive root; properly to *blow* away, that is, *destroy*: - destroy.

# RUACH YAHUAH VS. EVIL RUACHOTH

“Study to show yourself approved unto Elohiym, a workman that needs not to be ashamed, rightly dividing the Word of Truth.” and “For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:”

2 Timothy 2:15; Isaiah 28:10

וַיִּצַר יְהוָה אֱלֹהִים אֶת־הָאָדָם עֵפֶר מִן־הָאָדָמָה וַיִּפַּח בְּאָפָיו נְשָׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה

נשמה neshamah H5397

נשמת neshemoth

Prefix = letter nun = their

Parentroot = shem = name

Suffix oth = feminine plural

“But there went up a mist from the earth and watered the whole face of the ground. And Yahuah Elohiym formed the man of the dust of the ground and breathed into his nostrils the **Names of life**”

# RUACH YAHUAH VS. EVIL RUACHOTH

“and the man became a **living soul**.” לנפש חיה

Bere'shiyth (Genesis) 2:7

נֶפֶשׁ H5315 Nephesh

From H5314; properly a **breathing creature**, that is, *animal* or (abstractly) *vitality*; used very widely in a literal, accommodated or figurative sense (bodily or mental): - any, appetite, beast, body, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortality, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) - selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

“and the man became a **living breathing creature**.”

# RUACH YAHUAH VS. EVIL RUACHOTH

“For the soul (nephesh) of the flesh *is* in the blood: he and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood of him *that* makes an atonement in the soul (nephesh).”

Vayiqra (Leviticus) 17:11

“For the **breathing creature** of the flesh ***is in the blood***: he and I have given it to you upon the altar to make an atonement for your **breathing creature**: for it ***is the blood*** of him *that* makes an atonement in the **breathing creature**.”

Flesh בָּשָׂר H1320 Basar

From H1319; *flesh* (from its *freshness*); by extension *body, person*; also (by euphemism) the *pudenda* of a man: - body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.

Blood דָּם H1818 Dam

From H1826 (compare H119); *blood* (as that which when shed causes *death*) of man or an animal; by analogy the *juice* of the grape; figuratively (especially in the plural) *bloodshed* (that is, *drops* of blood): - blood (-y, -guiltiness, [-thirsty]), + innocent.



# RUACH YAHUAH VS. EVIL RUACHOTH

Compare Soul vs Breathing Creature (nephesh)

The definition of soul:

- 1 the immaterial and immortal essence, animating principle, or actuating cause of an individual life
- 2 the spiritual principle embodied in human beings, all rational and spiritual beings, or the universe

The concept of an immaterial and immortal soul – distinct from the body – did not appear in Judaism before the Babylonian exile but developed as a result of interaction with Persian and Hellenistic philosophies.

The definition of nephesh

A breathing creature (nephesh) is life (chaya) giving by the names (neshemoth) of Yahuah in the blood (dam) of the flesh (basar).

# RUACH YAHUAH VS. EVIL RUACHOTH

What is a ruach? Is this the same as a spirit?

“And Yahuah said, My Ruach shall not always strive with man, for that he also *is* flesh: yet his days shall be a hundred and twenty years.”

Bere'shiyth (Genesis) 6:3

רוּחַ H7307 Ruach

From H7306; *wind*; by resemblance *breath*, that is, a sensible (or even violent) exhalation; figuratively *life, anger, unsubstantiality*; by extension a *region* of the sky; by resemblance *spirit*, but only of a rational being (including its expression and functions): - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([ual]), tempest, X vain, ([whirl-]) wind (-y).

**Total KJV occurrences: 378**



# RUACH YAHUAH VS. EVIL RUACHOTH

“Yahusha answered, Amein, I say unto you, Except a man be born of water and of the Ruach, he cannot enter into the Kingdom of Elohiym. That which is born of the flesh is flesh; and that which is born of the Ruach is ruach. Marvel not that I said unto you, Ye must be born again. The wind blows where it wills, and you hear the sound thereof, but cannot tell whence it comes, and whither it goes: so is everyone that is born of the Ruach. ”

Yochanon (John) 3:5-8

Πνεῦμα G4151 pneuma

From G4154; a *current* of air, that is, *breath (blast)* or a *breeze*; by analogy or figuratively a *spirit*, that is, (human) the rational *soul*, (by implication) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel, daemon*, or (divine) God, Christ's *spirit*, the Holy *spirit*: - ghost, life, spirit (-ual, -ually), mind.

Πνέω G4154 pneu

A primary word; to *breathe* hard, that is, *breeze*: - blow.

# RUACH YAHUAH VS. EVIL RUACHOTH

## Compare Spirit vs. Ruach

### The definition of spirit:

- 1 the principle of conscious life; the vital principle in humans, animating the body or mediating between body and soul.
- 2 the incorporeal part of humans: present in spirit though absent in body.

The concept of spirit or ghost is a Sumerian concept; giving the ruach a personality.

### The definition of ruach:

The Ruach is giving by Yahuah is a breath or wind, which constitutes life and contains attributes like for example wisdom, knowledge, patience, etc.

# RUACH YAHUAH VS. EVIL RUACHOTH

What is Evil? And how manifest the evil ruachoth in our lives?

“And out of the ground made Yahuah Elohiym to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and **the tree of knowledge of good and evil.**”

Bere'shiyth (Genesis) 2:9

יצמח יהוה אלהים מן־האדמה כל־עץ נחמד למראה וטוב למאכל ועץ החיים בתוך הגן **ועץ הדעת טוב ורע:**

רע H7451 Ra

From H7489; *bad* or (as noun) *evil* (naturally or morally). This includes the second (feminine) form; as adjective or noun: - adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief, (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st) wretchedness, wrong. [Including feminine ra'ah; as adjective or noun.]

# RUACH YAHUAH VS. EVIL RUACHOTH

Tedushah - תדשה

The deeper understanding of the Hebrew letters in a word; each letter in the hebrew has its own meaning; for example eleph means ram's head and beyt means house; so has all 27 letters of the eleph beyt. (22 letters + 5 sofit letters)

## רע Ra Evil

ר = Resh = head (human)

ע = Ayin = Eyes

Ra means "eyes are the head" or "the head are the eyes" or "Your own eyes" or "your own insights". Evil means "your own eyes are leading"; or in other words "evil is your own insights".

# RUACH YAHUAH VS. EVIL RUACHOTH

## The Testaments of the Twelve Patriarchs

“Thus book has an interesting history and some corroboration from remnants found at Qumrun in the Dead Sea Scrolls. Because it is considered to be pseudepigraphal and is also likely corrupted by late-Christian writing, the Eth Cepher does not include the modern edition within the confines of its singular cover. However, this boos was included in the Oskan Armenian Orthodox Bible of 1666 and is worthy of study. The text was certainly written in Hebrew and later translated into Greek, reaching its final form in the 2nd century A.D. A Latin translation appeared in the 13th century and the English translation was accomplished in the 19th century, placing this in the public domain in the 1920’s.”

Cepher Publishing Group; additional book Bere’shiyth



# RUACH YAHUAH VS. EVIL RUACHOTH

“And now hear me, my children, what things I saw concerning the seven ruachoth of deceit, when I repented. Seven ruachoth are appointed against man, and they are the leaders in the works of youth. And seven other ruachoth are given to him at this creation that through them should be done every work of man. The first is the ruach of **life**, with which the constitution of man is created. The second is the sense of **sight**, with which arises desire. The third is the sense of **hearing**, with which comes teaching. The fourth is the sense of **smell**, with which tastes are giving, to draw air and breath. The fifth is the power of **speech**, with which comes knowledge. The sixth is the sense of **taste** with which for the eating of meat and drink; and by it strength is produced, for in food is the foundation of strength. The seventh is the power of **procreation** and **sexual intercourse**, with which through love of pleasure sins through enter in. Wherefore it is the last in order of creation and the first in that of youth, because it is filled with ignorance, and leads the youth like a blind man into a pit and as a beast to a precipice.”

The testament of Reuben chapter 2



# RUACH YAHUAH VS. EVIL RUACHOTH

“Besides all these there is an eighth ruach of **sleep**, with which is brought about the trance of nature and the image of death. With these ruachoth mingled are the ruachoth of error. First, the ruach of **fornication** is seated in the nature and the senses; the second ruach of **insatiableness**, in the belly; a third ruach of **fighting**, in the liver and gall; a fourth ruach of **obsequiousness** (flattery) and **chicanery** (trickery), that through officious attention one may be fair in seeming. The fifth ruach of **pride**, that one may be boastful and arrogant; a sixth ruach of **lying**, in perdition and jealousy to practice deceits and concealments from kindred and friends. The seventh ruach of **injustice**, with which is thefts and acts of rapacity, that a man may fulfill the desire of this heart; for injustice works together with the other ruachoth by the taking of gifts. And with all these the ruach of **sleep** is joined which is that of error and fantasy.”

The testament of Reuben chapter 3

# RUACH YAHUAH VS. EVIL RUACHOTH

Ruach Yahuah		Evil Ruachoth	
Life	neshemoth	Fornication	nature, senses
Sight	desire	Insatiableness	belly
Hearing	teaching	Fighting	gall and liver
Smell	tast and breath	Obsequiousness	looks fair
Speech	knowledge	Pride	boastfull arrogant
Taste	eating	Lying	perdition jealousy
Procreation	intercourse	Injustice	thefts, rapacity
Sleep	trance, death	Sleep	error, fantasy

# RUACH YAHUAH VS. EVIL RUACHOTH

Head, heart and hands

“Hear, O Yashar’el: Yahuah Elohaynu, Yahuah *is* one: And you shall love יא Yahuah Elohayka with all your **heart**, and with all your soul, and with all your might.”

Devariym (Deuteronomy) 6:4-6

לב H3820 Leb

A form of H3824; the *heart*; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the *centre* of anything: - + care for, comfortably, consent, X considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Tedushah – תדשה

In the house is the shepherd’s staf, the question is “Who is the shepherd in your house?” or in other words “Who do you choose as your shepherd? Yahuah (EL)? Or Evil? (Bal)”.

# RUACH YAHUAH VS. EVIL RUACHOTH

“O Adonai Yahuah, you have begun to show your servant your greatness, and your mighty hand: for what El *is there* in the heavens or in the earth, that can do according to your works, and according to your might?”

Devariym (Deuteronomy) 3:24

ידָּ H3027 Yad

A primitive word; a *hand* (the *open* one (indicating *power, means, direction*, etc.), in distinction from H3709, the *closed* one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote: - (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [-staves, -y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X them-selves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X your-selves.

# RUACH YAHUAH VS. EVIL RUACHOTH

“O Adonai Yahuah, you have begun to show your servant your greatness, and your mighty hand: for what El *is there* in the heavens or in the earth, that can do according to your works, and according to your might?”

Devariym (Deuteronomy) 3:24

קַף H3709 kaph

From H3721; the hollow *hand* or palm (so of the *paw* of an animal, of the *sole*, and even of the *bowl* of a dish or sling, the *handle* of a bolt, the *leaves* of a palm tree); figuratively *power*: - branch, + foot, hand ([-ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

The hands are your works; יָד H3027 Yad is open hand; the works are manifesting and קַף H3709 kaph is closed hand; the works are finished.



# RUACH YAHUAH VS. EVIL RUACHOTH

רֶשֶׁת H7217 Resh

(Chaldee); corresponding to H7218; the *head*; figuratively the *sum*: - chief, head, sum.

רֹאשׁ H7218 Rosh

From an unused root apparently meaning to *shake*; the *head* (as most easily *shaken*), whether literally or figuratively (in many applications, of place, time, rank, etc.): - band, beginning, captain, chapter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

“Hear, O Yashar’el: Yahuah Elohaynu, Yahuah *is* one: And you shall love יָאֵל Yahuah Elohayka with all your heart, and with all your soul (head), and with all your might (hands).”  
Devariym (Deuteronomy) 3:24

“But be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass”  
Ya’aqov (James) 1:21-22



# RUACH YAHUAH VS. EVIL RUACHOTH

“After that, in the sixth week, all those who are in it shall be darkened, the hearts of all of them shall be forgetful of wisdom, and in it shall a Man arise and come forth. And during its completion He shall burn the house of dominion with fire, and all the race of the elect root shall be dispersed. Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.”

Chanok (Enoch) 98:10-12

His sevenfold doctrine, for example:

- Sabbath; seven is Yahuah’s signature
- 7 feasts;
- 7 colored rainbow;
- 7 arm menorah;
- 7 stars, 7 angels, 7 call out assemblies, 7 menorah;
- 7 fold swearing;
- etc

# RUACH YAHUAH VS. EVIL RUACHOTH

“And said unto me, What do you see? And I said, I have looked, and behold a menorah all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spoke to the angel that talked with me, saying, What are these, my adoniy? Then the angel that talked with me answered and said unto me, Know you not what these be? And I said, No, my adoniy. Then he answered and spoke unto me, saying, This is the Word of Yahuah unto Zerubbavel, saying, Not by might, nor by power, but by my Ruach, says Yahuah Tseva’oth. Who are you, O great mountain? Before Zerubbavel you shall become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.”

Zakaryahu (Zechariah) 4:2-14

# RUACH YAHUAH VS. EVIL RUACHOTH

“Moreover the Word of Yahuah came unto me, saying, The hands of Zerubbavel have laid the foundation of this house; his hands shall also finish it; and you shall know that Yahuah Tseva’oth has sent me unto you. For who has despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbavel with those seven; they are the eyes of Yahuah, which run to and fro through the whole earth. Then answered I, and said unto him, What are these two olive trees upon the right side of the menorah and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Know you not what these be? And I said, No, my adoniy. Then said he, These are the two anointed ones, that stand by the Adonai of the whole earth.”

Zakaryahu (Zechariah) 4:2-14



# RUACH YAHUAH VS. EVIL RUACHOTH



Word

Ruach

# RUACH YAHUAH VS. EVIL RUACHOTH

“AND there shall come forth a rod out of the stem of Yishai, and a Branch shall grow out of his roots: And the Ruach Yahuah shall rest upon him, the Ruach Chokmah and Biynah, the Ruach Etsah and Gevurah, the Ruach Da’ath and of the Yir’ah of Yahuah;”

Yesha’yahu (Isaiah) 11:1-2

Ruach Yahuah	
Ruach Chokma	Wisdom
Ruach Biynah	Understanding
Ruach Etsah	Counsel
Ruach Gevurah	Might
Ruach Da’ath	Knowledge
Ruach Yir’ah	Fear

# RUACH YAHUAH VS. EVIL RUACHOTH





# RUACH YAHUAH VS. EVIL RUACHOTH

“BLESSED is the man that walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of the scornful. But his delight is in the Torah of Yahuah; and in his Torah he meditates day and night. And he shall be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also shall not wither; and whatsoever he does shall prosper. The wicked are not so: but are like the chaff which the wind drives away. Therefore, the wicked shall not stand in the judgment, nor sinners in the assembly of the righteous. For Yahuah knows the way of the righteous: but the way of the wicked shall perish.”

Tehilliym (Psalm) 1