

Darkness rising !

The "Anti Pentecost" or "Black Awakening"

A short study A re-interpretation for consideration !



There is an event which is so terrifying that it has never been seen before since the creation of the world – nor ever will be ! What can it be – what scriptural evidence do we have to show us ?

Dan 12:1 **AND** at that time shall Miyka'el stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time your people shall be delivered, everyone that shall be found written in the cepher.

The Abomination of Desolation

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Enoch 99.6 And again I swear to you, the sinners, that sin is ready for the Day of Unceasing Bloodshed. 99.7 And they worship stone, and some carve images of gold and of silver, and of wood and of clay. And some, with no knowledge, worship unclean spirits and demons, and every kind of error.

The day of Trouble – The black awakening



As Russ Dizdar wrote the 2009 book "The Black Awakening" about the uprising of demonic forces for a swift and utter takeover of the social and governmental systems in a single action, do we have any evidence ?

Nazi Germany – Establishment of their Uber-race for 1000 years

"Should we succeed in establishing this Nordic race again from and around Germany...and from this seedbed producing a race of 200 million, then the world will belong to us. Should Bolshevism win, it will signify the extermination of the Nordic race...devastation, the end of the world...We are called, therefore, to create a basis on which the next generation can make history." – **Heinrich Himmler.** https://www.jewishgen.org/yizkor/LessThanHuman/les170.html

Russ Dizdar from hundreds of deliverance sessions with Satanic Ritual Abuse ("SRA") victims, repeatedly the demons told him about the "Black Awakening".

Initially mentally disturbed people began to show up in hospitals, initially these were diagnosed as being Schizophrenic, however after analysis this was seen to be:

• Multiple Personality Disorder ("MPD") now Dissociative Identity Disorder ("DID")

He comments that:

- 1970's 100's of people were being diagnosed each year in the US
- 1980's 10's of Thousands
- 1990's millions..!

They see their event as an unleashing of EVIL as an "Anti-Pentecost" – the total unleashing of Darkness in a single hour..! During his interview a few years ago he estimated 30 million active SRA people in the USA alone.

Is this Scriptural?



Below we have some evidence:

Mic 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Mic 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies *are* the men of his own house.

Mic 7:7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

Enoch 100 .1 And in those days, and in one place, fathers and sons will strike one another, and brothers will together fall in death, until their blood flows as if it were a stream.

100.2 For a man will not, in mercy, withhold his hand from his sons, nor from his son's sons, in order to kill them. And the sinner will not withhold his hand from his honoured brother from dawn until the Sun sets they will kill one another.
100.3 And the horse will walk up to its chest in the blood of sinners and the chariot will sink up to its height.
100.4 And in those days the Angels will come down into the hidden places, and gather together in one place all those who have helped sin, and the Most High will rise on that day to execute the Great Judgment on all the sinners.
100.5 And he will set guards, from the Holy Angels, over all the righteous and Holy, and they will guard them like the apple of an eye, until an end is made of all evil and all sin. And even if the righteous sleep a long sleep they have nothing to fear.



The Red Horse

A "Possible key" to see how things unfold

- Zechariah Zakaryahu Definitions
- Revelation 4 Horses
- Revelation 9 Horse-men (Spirit-men)

The Red Horse (Zechariah - Zakaryahu)

A Vision of Four Chariots

Zec 6:1 **AND** I turned, and lifted up my eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains *were* mountains of brass.

Zec 6:2 In the first chariot *were* red horses; and in the second chariot black horses;

Zec 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

Zec 6:4 Then I answered and said unto the angel that talked with me, What are these, my adoniy?

Zec 6:5 And the angel answered and said unto me, These are the four ruachoth of the heavens, which go forth from standing before the **Adonai** of all the earth.

Zec 6:6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Zec 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

There is a clue here as we are being told to take a look at the RED horse as the name context changes from RED to BAY.

Strong's H554

Strong ,
 bay, dappled, piebald (of colour)

עלין pl. אָמָיָים, *active*, *nimble*, used of horses, Zech. 6:3. It occurs also verse 7, where indeed the context demands אָרָפִים red [?]. (Arab. أبض and swift, active, used of a horse.)

Re-Translated

Zec 6:7 And the active, nimble, swift ruachoth (spirit) went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

The Second Seal – The Red Horse (Revelation 4)

Zach 6:5 Horse=Spiri



Rev 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

1.	και ^{G2532} CONJ καί and	εξηλθεν _{G1831} V-2AAI-3S ἐξέρχομαι to issue	αλλος ^{G243} Α-NSM ἄλλος else	ιππος ^{G2462} N-NSM ΐππος a horse	πυρος G4450 A-NSM πυρρός fire-like β	πυρρος G4450 A-NSM πυρρός fire-like νατο	4.	απο GS75 PREP ἀπό Off τσ	της ^{G3588} T-GSF ό the	γης _{G1093} N-GSF γη̂ soil	και ^{G2532} CONJ καί and νατσ	i	ινα ^{G2443} CONJ ΐνα n order that	αλληλους ^{G240} C-APM ἀλλήλων one another
2.	και ^{G2532} CONJ καί and	τω G3588 T-DSM ό the	καθημενω _{G2521} V-PNP-DSM κάθημαι to sit down	επ G1909 PREP ἐπί superimposition	αυτον ^{G846} P-ASM αὐτός he, she, it ναβ	αυτω ^{G846} P-DSM αὐτός he, she, it τσ	5.	σφαξουσιν G4969 V-FAI-3P σφάζω to butchen να	σφαξωσι G4969 V-AAS-3P σφάζω to butcher β	G4969 V-AAS-3P σφάζω to butcher τσ	και ^{G2532} CONJ καί and		εδοθη G1325 V-API-35 δίδωμι to give	αυτω ^{G846} P-DSM αὐτός he, she, it
3.	<mark>εδοθη</mark> G1325 V-API-3S δίδωμι to give	<mark>αντω</mark> ^{G846} P-DSM αὐτός he, she, it	λαβειν ^{G2983} V-2AAN λαμβάνω while	την ^{G3588} T-ASF ό the	ειρηνην G1515 N-ASF εἰρήνη peace	εκ G1537 PREP ἐκ from ναβ	ano com https:/	the act of putting one image on top of another so that the two can be seen combined https://www.oxfordlearnersdictionaries.com/definition/english/ uperimposition			6.	μαχαιρα ^{G3162} N-NSF μάχαιρα a knife	μεγαλη G3173 A-NSF μέγας big	

Beware of the context here. a knife is a domestic instrument, a sword is a waring army instrument.

Re-Translated

Rev 6:4 And there went out another active, nimble, swift ruachoth (spirit) that was fire-like: and it sat down on top of him to combine and give its image to him taking peace from the soil, in order that and that they should butcher one another: and he was given a big knife.

The 200 Million Army of Horse-men (Revelation 9)



Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before **Elohiym**, Rev 9:14 Saying to the sixth angel which had the shofar, Loose the four angels which are bound in the great river Perath. Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Zach 6:5 Horse=Spirit



Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

η G3588 T-NSF ό the ναβσ	αι G3588 T-NPF ό the T	γαρ ^{G1063} CONJ γάρ assigning a reason	G1849 N-NSF ἐξουσία		των ^{G3588} T-GPM ό the ναβ	
αυτων G846 P-GPM αὐτός he, she, it τσ	រោπων ^{G2462} N-GPM រែπος a horse ναβ	εν G1722 PREP ἔν in	τω G3588 T-DSN ό the	στοματι ^{G4750} N-DSN στόμα the mouth	αυτων ^{G846} P-GPM αὐτός he, she, it	
εστι ^{G2076} v-Px1-35 εἰμί he is β	εισιν G1526 V-PXI-3P εἰσί they are T	εστιν ^{G2076} V-PXI-35 εἰμί he is νασ	και G2532 CONJ καί and ναβσ	εν G1722 PREP ἕν in ναβσ	ταις G3588 T-DPF ό the ναβσ	
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Re-Translated

G2192 $\xi_{\chi\omega}$ échō, ekh'-o; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession ability, contiuity, relation, or condition):— be (able, × hold, possessed with), accompany, + begin to amend, can(+ -not), × conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, × sick, take for, + tremble, + uncircumcised, use. https://www.blueletterbible.org/lexicon/g2192/kjv/tr/0-1/

Rev 9:19 For the authority of the ruacoth (spirit) is in their mouth, and in their tails: for their tail is like a snake which possesses the head, and they do injustice and hurt.



Fire and Brimstone – Literal and Symbolic



Isa 30:33 For Topheth *is* ordained of old; yea, for the king it is prepared; he has made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of **Yahuah**, like a stream of brimstone, kindles it.

Fire and Brimstone – a sign of the Wrath of Yahuah.

Gen 19:24 Then **Yahuah** rained upon Cedom and upon Amorah brimstone and fire from **Yahuah** out of the heavens;

Deu 29:23 And that the whole land thereof *is* brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows therein, like the overthrow of Cedom, and Amorah, Admah, and Tseviyiym, which <mark>Yahuah overthrew in his anger, and in his wrath:</mark>

The Lord Is in His Holy Temple

Psa 11:1 IN Yahuah put I my trust: how say ye to my soul, Flee as a bird to your mountain?

Psa 11:2 For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the yashariy in heart.

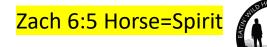
Psa 11:3 If the foundations be destroyed, what can the righteous do?

Psa 11:4 Yahuah is in his holy Temple, Yahuah's throne is in heaven: his eyes behold, his eyelids try, the children of men.

Psa 11:5 Yahuah tries the righteous: but the wicked and him that loves violence his soul hates.

Psa 11:6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: *this shall be* the portion of their cup.

Psa 11:7 For the righteous Yahuah loves righteousness; his countenance beholds the upright.



Rev 6:4 And there went out another ruachoth (spirit) *that was fire-like: and it sat down on top of him to combine and give its image to him taking peace from the soil, in order that and that they should butcher one another: and he was given a big knife.*

Rev 9:1 AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before **Elohiym**,

Rev 9:14 Saying to the sixth angel which had the shofar, Loose the four angels which are bound in the great river Perath. Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the Spirit-men (horse-men) were two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the spirits (horses) in the vision, and them that sat on (were superimposed/possesed) them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the spirits (horses) were as the heads of lions; and out of their mouths issued the wrath of Yahuah (fire and smoke and brimstone).

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For the authority of the ruacoth (spirit) is in their mouth, and in their tails: for their tail is like a snake which possesses the head, and they do injustice and hurt. Asclepius (snake of Pharmacia)

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Rev 9:21 Neither repented they of their murders, nor of their Pharmacia (Medicines), nor of their fornication, nor of their thefts.