

Chanoks Detailed Scriptural Calendar

Instructions for Reckoning
the 1st New Month of the Year

First premise; is validation of the prophet Chanok whose instructions this presentation will elaborate on regarding the reckoning the first month of the year. 1st witness, is **Chanok 2:1** being quoted by **Yahudah 1:14-15**. 2nd witness, is the Apostle Peter 3:19 quoting **Chanok 13:11,14:2** reproving the watchers of heaven and **Chanok 18:15, 21:6** showing the watchers in prison.

3rd witness, is **Yashayahu 65:17** and **66:22** being quoted in **Chanok 93:17** discussing the renewed Heavens and earth. 4th witness, is **Luke 9:35** calling Yahusha the Elect One quoting **Chanok 49:2** and vs 4 calling the Mashyach the Elect One. 5th witness, is Yahusha himself in **Matthew 22:29-30** saying, the Tsadoqiym are not knowing the scriptures that in the Resurrection no one will marry nor are given in marriage quoting **Chanok 15:7** saying, Therefore I made not women for you, because being spiritual, your dwelling is in heaven.

There are actually many other occurrences in scripture where Chanok is quoted. And because Chanok per **Yahudah/Jude 1:14** was 7th from Adam in his generation then his original writings would obviously pre-date all the other Prophets and Apostles by hundreds and maybe thousands of years and therefore Chanok must be credited as the original source of all the afore-mentioned quotes including the phrase "Son of Adam" all included in the pseudepigrapha writings based on Chanok's original writings that have been lost over the eons of time.

However, it's important to make mention of a couple quotes where Chanok himself is personally validated by others about knowing Yahuah's calendar. Chanok himself says In **Chanok 75:10** that the Angel Uriy'el showed him the 12 gates open for the circuit of the chariots of the sun in heaven. And 6th witness is the book of **Yashar 3:2** saying, And the soul of Chanok was wrapped up in the instruction of Yahuah in knowledge and understanding.

And in the latter part of Yashar 3:6 states, Where is the man who wishes to know the ways of Yahuah and good works? Let him come to Chanok. And 7th witness, is **Jubilees 4:17** saying, And he (Chanok) was the "first" among men that are born on earth who learned writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a cepher, that men (like us) might know the seasons of the years according to their order of their separate months.

The latter part of **Jubilees 4:17** states, and made known to them the days of the years, and set in order the months and recounted the Shabbaths ie:(plural) of the years as we (Uriy'el per **Chanok 75:10**) made them known to him. And last but not least 8th witness, is one Dr. Stephen Pidgeon including the book of Chanok in his ETH Cepher scriptural book as inspired writings. So herein, I present the detailed teaching of Chanok giving detailed instructions (to us) on how to reckon the first month of the year. Which is paramount to keeping Yahuah's Annual Festivals in their proper season

Next premise; to establish is breaking down a few basic guidelines of Chanoks teaching.

1) **Chanok 72:3-4** says, I beheld the gates whence the sun goes forth; and the gates where the sun sets; Vs:4, In which gates also the moon rises/wax's and sets/wanes; and the conductors of the stars, among those who precede them; six at the rising, and six at the setting of the sun. Alright, so here mentioned are 12 gates that can also represent the 12 months of the year. Six gates or months at the rising or "waxing" of the sun and six gates or months at the setting or "waning" of the sun. There are 4- pivotal points in the movement of the sun's yearly cycle. 2- equinoxes ie' Spring equinox in the month of March 21-22 of the year and Autumnal equinox in the month of September 21-22 of the year where the day and night are equal. And 2- solstices where at December 21-22 is the winter solstice which is the shortest day of the year and June 21-22 being the summer solstice longest day of the year. I found it interesting that our current Gregorian calendar has these 4- pivotal points of the year all falling on the same 21st-22nd day in their respective months.

2) So, when Chanok says in **Chanok 72:4** that there are 6- gates or months at the rising/waxing of the sun. He is talking about the period of December 21-22 being the shortest day of the year rising or waxing 6- months to June 21-22 the longest day of the year. And then it sets or wanes 6- gates or months from June 21-22 the longest day of the year back to December 21-22 the shortest day of the year to complete the full cycle of the sun. With that being established we read in **Chanok 72:9**, saying, in the same manner it (the sun) goes forth in the "first month" by the "great gate". This "great gate" is identified as the 4th gate in the very next verse 10 saying, It (the sun) goes forth through the "fourth" of the six gates which are at the rising (waxing) of the sun. **Chanok 72:11** states in part, And in the "fourth gate", from which the sun rises in "the first month". These verses clearly establishes that the "fourth gate" is the "great gate" at the rising or waxing of the sun and is where we will find the "first month" of the year. I believe the "4th gate" is called the "great gate" because it identifies the 1st month of the year and it's profound importance in reckoning the annual Festivals of Yahuah.

So, counting from the first gate at the rising or waxing of the sun would be starting at December 21-22 the shortest day of the year and thus "begins the suns rising or waxing" to January 21-22 would be the 1st gate. Then the sun continues to wax from January 21-22 to February 21-22 and is the 2nd gate. The sun continuing to wax to the 3rd gate is February 21-22 to March 21-22 which is the 1st day of Spring equinox when the hours of day and night have reached equilibrium and the hours of sunlight begin to grow longer than the hours of darkness in which Spring begins and all plant life begins to spring back in growth from the winter months thus establishing the Spring Equinox as the New Year. The sun continues to wax on through March 21-22 to April 21-22 which is the "4th gate" ie; "the great gate" in which when the first dark moon (as identified in **Chanok 78:14**) occurs is the "1st month of the New Year" which occurs "after" the Spring equinox of March 21-22 up to April 21-22 completing the 4th gate. It seems counter intuitive that the "first month" of the New Year would fall in the old previous year before the Spring equinox.

This study is to outline and keep the focus on establishing when the "first month" of the year occurs. In Chanok's time they counted 18 parts in a day or 18–120-minute hour days whereas in our modern time we use 24- 60 minute hour days.

In studying Chanok one has to familiarize themselves with the conversion of translated language phrases as well as time conversions. This teaching from Chanok is the only holistic teaching I am aware of inspired by Yahuah that goes into specific detail on how to reckon the 1st month of the year. I have found all other calendars to be flawed teachings of men where inferences from selected scripture is used to build doctrine instead of using Yahuah's word itself.

My desire is we are all of one accord per **Romans 15:4-6** saying, For whatever things were written aforetime for our instruction, that we through patience and comfort of the Scriptures might have hope. Vs:5, Now the YAH of patience and consolation grant you to be likeminded one toward another according to MASHYACH YAHUSHA: Vs:6, That ye may with one mind and one mouth glorify YAH, even the Father of our ADONAI YAHUSHA HA'MASHYACH. Amein Amein! Chet